

When two parties among you were about to lose courage, but Allah was their ally; and upon Allah the believers should rely. (Surah Al-Imran 3:122).

And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah; perhaps you will be grateful. (Surah Al-Imran 3:123).

[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down? (Surah Al-Imran 3:124).

Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction] (Surah Al-Imran 3:125).

And Allah made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allah, the Exalted in Might, the Wise - (Surah Al-Imran 3:126).

In what situations have you benefited from Divine help?

Tawakkul (Reliance on Allah)

Another way in which Allah helps individuals and societies achieve success is through *Tawakkul* (reliance on Allah). Tawakkul means using Allah's potential to optimize life and achieve success. Some people do not rely on Allah in this world, or when they do, they do not act. Both groups deprive themselves of Allah's potential. Reliance on Allah complements individuals' and societies' actions. Those who rely on Allah use His capacity from the start of an endeavor through planning, execution, and completion, utilizing His agency. In other words, throughout every step of an activity, reliance on Allah means He actively wants to help everyone on the path to success. For this reason, Allah handles part of the tasks Himself.

Or say, 'Had Allah guided me I would have surely been among the Godwary!' (Al-Zumar, 57)

Or say, when he sights the punishment, 'If only there were a second chance for me, I would be among the virtuous!' (Al-Zumar, 58)

[They will be told,] 'Yes, My signs certainly came to you, but you denied them and acted arrogantly and you were among the faithless.' (Al-Zumar, 59)

On the Day of Resurrection you will see those who attributed lies to Allah with their faces blackened. Is not the [final] abode of the arrogant in hell? (Al-Zumar, 60)

Allah will deliver those who were Godwary with their salvation. No ill shall touch them, nor will they grieve. (Al-Zumar, 61)

Allah is creator of all things, and He watches over all things. (Al-Zumar, 62)

To Him belong the keys of the heavens and the earth, and those who disbelieve in the signs of Allah—it is they who are the losers. (Al-Zumar, 63)

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